



# **FOUR YEAR UG PROGRAMME (FYUGP) PROSPECTUS 2025-2026**



**LOYOLA COLLEGE OF SOCIAL SCIENCES**  
(AUTONOMOUS)

(ESTD. 1963)

Affiliated to University of Kerala  
Accredited with A++ by NAAC

Sreekariyam, Thiruvananthapuram, Kerala.

## Table of Contents

|   |           |
|---|-----------|
| <b>1. HISTORY OF THE COLLEGE.....</b>                           | <b>1</b>  |
| 1.1. VISION AND MISSION OF THE COLLEGE.....                     | 1         |
| 1.2 FYUG PROGRAMMES OFFERED .....                               | 2         |
| 1.3. APPLICATION FEES .....                                     | 2         |
| <b>2. GENERAL INFORMATION .....</b>                             | <b>3</b>  |
| 2.1 PROGRAMMES OFFERED FOR STUDY .....                          | 3         |
| 2.2 PROGRAMMES OFFERED AND NO. OF SEATS.....                    | 6         |
| Age Limit .....   | 7         |
| Eligibility for Admission:.....                                 | 7         |
| Programme wise Academic Eligibility and Method of Ranking ..... | 8         |
| Weightage / Deduction of Marks.....                             | 10        |
| Resolving of tie .....  | 12        |
| 2.5 STANDARDIZATION OF MARKS OF QUALIFYING EXAMINATION .....    | 12        |
| A. Higher Secondary/ VHSE (NSQF) (2022 onwards) .....           | 12        |
| B. Vocational Higher Secondary (Till 2021) .....                | 13        |
| C. Other Boards such as CBSE and ICSE.....                      | 14        |
| 2.6 FEES AND FEE CONCESSIONS .....                              | 14        |
| FEE CONCESSION .....  | 15        |
| 2.7 HOSTELS .....   | 15        |
| 2.8 GENERAL RULES OF THE COLLEGE.....                           | 15        |
| <b>3. ADMISSION REGULATIONS.....</b>                            | <b>18</b> |
| 3.1 ADMISSION PROCESS .....                                     | 18        |
| 3.2 ELIGIBILITY FOR ADMISSION .....                             | 18        |
| BASIC ELIGIBILITY .....   | 18        |
| 3.3 ADMISSION GUIDELINES .....                                  | 18        |
| 3.4 ADMISSION REGULATIONS.....                                  | 19        |
| <b>4. SPECIAL NOTICE ON RAGGING AS A CRIMINAL OFFENCE.....</b>  | <b>22</b> |
| 4.1 PREVENTION OF RAGGING.....                                  | 22        |
| 4.2 RAGGING: DEFINITION.....                                    | 22        |
| <b>ANNEXURE.....</b>  | <b>27</b> |
| ANNEXURE 1: ANTI-RAGGING UNDERTAKING FORM.....                  | 27        |
| ANNEXURE 2: LIST OF SCHEDULED CASTES (SC).....                  | 28        |
| ANNEXURE 3 LIST OF SCHEDULED TRIBES (ST) .....                  | 29        |

|   |    |
|---|----|
| ANNEXURE 4: LIST OF OTHER ELIGIBLE COMMUNITIES (OEC) .....                      | 30 |
| ANNEXURE 5: LIST OF SOCIALLY & EDUCATIONALLY BACKWARD CLASSES .....             | 31 |
| ANNEXURE 6: ADMISSION TO MANAGEMENT QUOTA .....                                 | 33 |
| ANNEXURE 7: LIST OF COMMUNITIES SELECTED FOR OEC EDUCATIONAL<br>ASSISTANCE..... | 34 |
| ANNEXURE 8: LIST OF FORWARD COMMUNITIES ELIGIBLE FOR THE EWS CATEGORY<br>.....  | 35 |



## **1. HISTORY OF THE COLLEGE**

Loyola College of Social Sciences is a living tradition, an organic entity of the Global Network of Jesuit Higher Education. The tradition of Jesuit education is committed to human excellence, global citizenship, care for all creation, justice, accessibility for all, interculturality, and life-long learning. The Jesuit education aims at forming men and women for others, leaders of competence, conscience, compassion and commitment. The objective of Jesuit education is to assist in the total formation of each individual. St Ignatius of Loyola, the founder of the Society of Jesus says “The wellbeing of the whole world depends upon the education of the youth”. Thus, we pave the way for understanding the world we live in.

Loyola College of Social Sciences (Autonomous), one of the oldest Social Science Colleges in India, was founded in 1963 by a visionary Jesuit Father Joseph Edamaram S.J to bring social changes in Kerala and society at large. The College instils excellence in life through service. True to the Jesuit ideal of MAGIS (Excellence) and the commitment to Faith and Justice, Loyola strives to extend the benefits of higher education to the people, especially the marginalized. In reaching this goal, we are guided by the Ignatian vision of life and its application in Education.

### **1.1. VISION AND MISSION OF THE COLLEGE**

#### **VISION**

Fostering excellence in thinking, commitment and engagement for holistic transformation

#### **MISSION**

Engaged competence enhancement for grooming globally competent, socially sensitive, ecologically responsive, ethically rooted thought leaders and agents of change.

#### **MOTTO**

Excellence in Life through Service

## **1.2 FYUG PROGRAMMES OFFERED**

Along with the five postgraduate programmes, three PhD programmes, Loyola College is launching six different Four-Year Undergraduate Programmes (FYUGP) from this academic year onwards.

1. B.Com. Finance and Accounts (with CA or ACCA pathways)
2. B.Com. Fintech and AI
3. B.Com. Logistics and Supply Chain Management
4. Bachelor of Social Work (BSW)
5. B.Sc. Psychology
6. B.Sc. Data Science

A full-fledged Extension Service, Loyola Extension Services (LES) is an integral part of the College. The LES acts as the Social Lab of the College.

## **1.3. APPLICATION FEES**

### **PROSPECTUS FOR 2025-26 FYUGP ADMISSIONS**

**[Subject to modifications as per Kerala Govt./ University of Kerala/ Loyola College of Social Sciences (Autonomous) directives]**

Kindly read this document carefully before starting the application process.

This Prospectus for Admissions 2025-26 contains general information and rules relating to admission to the FYUG Programmes at Loyola College of Social Sciences.

- Section I & II: General information about the College and the programmes offered by the College and the basic rules of the College;
- Section III: Admission Regulations; Instructions for filling up the Application.
- Section IV: A special notice on Ragging as a Criminal Offence.

The last date of receiving the filled-in Application at College is on 20-05-2025.

**Please read the Prospectus carefully before starting the application process.**

**Registration fees**

For General Candidates – Rs. 750/-

For reservation candidates (SC/ST) – Rs. 400/-

Management quota – Registration fee + Rs. 250/-

**The Registration fee once remitted will not be refunded under any circumstances.**

## **2. GENERAL INFORMATION**

### **2.1 PROGRAMMES OFFERED FOR STUDY**

Each FYUG Programme offered at Loyola College of Social Sciences is Three/ Four years or Six/Eight semesters of duration. The Programmes of study shall be by regular attendance for the requisite number of lectures, practical training and other academic requirements.

The FYUGP has a student centric approach in which the student can choose their own pathway for learning. On successful attainment of minimum 133 credits and a maximum of 150 credits in a three-year period, a student shall be awarded an Under Graduate Degree. In a four-year period, the student can successfully attain a minimum of 177 credits and a maximum of 200 credits shall be awarded with either Undergraduate Honours Degree or Undergraduate Honours with Research Degree respectively. The students can acquire credits through the following categories of courses (subjects).

1. Discipline Specific Core (DSC) Courses.
2. Discipline Specific Elective (DSE) Courses.
3. General Foundation Courses.

- 1) Multi-Disciplinary Courses. (MDC)
- 2) Ability Enhancement Courses. (AEC)
- 3) Value Added Courses. (VAC)
- 4) Skill Enhancement Courses. (SEC)

**Discipline Specific Core (DSC)** courses are the core credit courses in a particular discipline. Students may choose DSC courses as their **MAJOR** or **MINOR** course of study.

**Discipline Specific Elective (DSE)** Courses are a pool of credit courses in a particular discipline. These courses offer specialisation to students in a particular discipline.

**General Foundation Courses:**

**Multi-Disciplinary Courses (MDC)** are Generic Elective courses meant to ensure multi-disciplinary/interdisciplinary education to students. Every Discipline has to offer MDCs.

**Ability Enhancement Courses (AEC)** are courses offered by language and Literature Disciplines to ensure enhancement of language proficiency among students.

**Value Added Courses (VAC)** are meant to inculcate ethics, constitutional values, soft skills, sports or such similar values to students. Every discipline may offer VACs.

**Skill Enhancement Courses (SEC)** are skill based courses in all disciplines which may inculcate skill, competencies and hands on training.

It is mandatory for all the students who enrol for a four-year UG programme to acquire 39 credits from 13 general foundation courses which are classified into four different sub categories. Each general foundation course has 3 credits. The general foundation courses should be completed in the first three years of FYUGP. In the first three semesters of the FYUGP, the student shall study one Multi-Disciplinary Course (MDC) each from a discipline other than the Major disciplines already chosen. The first and second MDC (MDC1 and MDC2), respectively in the first and second semesters, can be offered by all departments. The third MDC (MDC3) in the third semester is common to all the students, with Kerala-specific content (KS). Each MDC has 3 credits. Total 9 credits shall be earned from MDC. The four

Ability Enhancement Courses (AEC) are to be offered by English and Other language departments. Out of the total 4 Courses, the student has to choose two from English department and another two from any of the other languages department.

**Credit:**

'Credit' means the value assigned to a course which indicates the level of instruction; One-hour lecture per week (15 hours/semester) equals 1 Credit, 2 hours practical class per week (30 hours/semester) equals 1 Credit. However, the award of credits would be based on the successful completion of relevant assessments.

Students who secure at least 75% of marks in all the six semesters can choose Undergraduate Honours with Research stream in the fourth year.

**Exit Points and Credit Requirements**

On Completion of 3 Years (6 Semesters) the student has an option to exit the programme with minimum 133 credits and shall be awarded with a bachelors degree. The Maximum credit a student can acquire in a three year period is limited to 150. On Completion of 4 years of study (8 Semesters) by acquiring 177 (maximum of 200) credits the student shall be awarded with a Bachelors (Honours) Degree or Bachelors (Honours with Research) Degree.

Three different types of Degrees being awarded to the candidates

- a. Bachelors Degree if the candidates exit after completing 3 years with minimum 133 credits (6 semesters)
- b. Bachelor degree (Honours) for those who complete 4 years Degree program with 12 credits of internship and a total of 177 credits. Eg:- BSc (Honours) Psychology.
- c. Bachelors (Honours with Research) for those who have scored 75% or more in the first 6 semesters and completed 4 year Degree program with research. The minimum credit requirement is 177. Eg:- BSW (Honours with Research).



## Attraction/Specialities of FYUG Programmes

- Fast Track Degree achievement in 5th Semester (2 ½ years) by pursuing Online courses in all the first five semesters for a maximum of 7 credits in each semester and once the same is approved by the respective Board of Studies.

Switching of Major or Minor is permissible at the beginning of third semester.

## 2.2 PROGRAMMES OFFERED AND NO. OF SEATS

The number of seats for the Four Year Undergraduate Programmes are:

1. B.Com. Finance and Accounts (with CA or ACCA pathways) - 50 seats
2. B.Com. Fintech and AI - 50 seats
3. B.Com. Logistics and Supply Chain Management - 50 seats
4. Bachelor of Social Work (BSW) - 50 seats
5. B.Sc. Psychology - 40 seats
6. B.Sc. Data Science - 40 seats

## 2.3 PERCENTAGE OF MERIT, RESERVATION AND MANAGEMENT SEATS.

The seats for various programmes shall further be classified as follows:

Fifty per cent of total seats shall be on the basis of merit and reservation rules as prescribed by the University and Government of Kerala. It shall be distributed and filled as detailed below.

| Distribution of 50% seats earmarked under Merit category   | % of Reservation |
|--|------------------|
| General Merit Quota (On the basis of merit)  | 50               |
| SEBC and EWS [(a) Ezhava (EZ) 8% (b) Muslim (MU) 7% (c) Latin Catholic (LC) /SIUC 1% (d) Other Backward Christian (BX) 1% (e) Other Backward Hindu (BH) 3% (f) EWS 10% | 30               |
| Scheduled Caste  | 15               |
| Scheduled Tribe  | 05               |

The remaining 50 % of the total seats including the NRI quota shall be filled by the Management from among candidates of their choice adhering to the eligibility conditions required for the programme.

Admissions will be on the basis of marks obtained in the qualifying examination and fulfilment of eligibility criteria.

## **2.4 AGE LIMITS AND ELIGIBILITY FOR ADMISSION**

### **Age Limit**

The maximum age limit for admission to the UG programmes shall be as follows as on 1st June of the academic year.

For General / SEBC candidates - 23 years

For SC/ST candidates - 25 years.

There will not be any upper age limit for Transgender candidates for admission to any of the programmes in the affiliated Arts and Science Colleges (G.O. (Ms.) No. 295/2021/HEDN dated 07/07/2021).

The persons with benchmark disabilities will be given an upper age relaxation of five years for admission in institutions of higher education. (as per clause 32(2) of chapter VI, The Rights of Persons with Disabilities Act, 2016).

### **Eligibility for Admission:**

The eligibility criteria for admission to various courses and to the Examinations will be in accordance with the norms of the University of Kerala.

No student shall be eligible for admission to a FYUG Programme in any of the discipline unless he/she has successfully completed the examination conducted by a Board/University at the Plus two/ Higher Secondary level of schooling or its equivalent. That is, a candidate must have a pass in Higher Secondary Examination/Vocational Higher Secondary Examination of the Government of Kerala or an Examination accepted by the University of Kerala as equivalent thereto.

The allotment of the candidates to the Merit/reservation seats in various Programmes will be on the basis of merit/ marks strictly following the rules and regulations regarding reservation, applicable for admission in the Institution.

The marks secured at Plus Two/ Higher Secondary level is the basic criteria for admission to the FYUGP.

APAAR ID is mandatory for a candidate to get college level admission.

### **Programme wise Academic Eligibility and Method of Ranking**

| Sl.No. | Programme  | Eligibility Criteria   | Index Mark calculation   |
|--------|--|--|--|
| 1.     | B.Com. Finance and Accounts with CA or ACCA pathways | A pass in Higher Secondary Examination of the State or an Examination accepted by the University of Kerala, as equivalent thereto provided candidates from non- Commerce group should have scored at least 45% of the aggregate marks. | Total marks secured for Higher Secondary + Marks scored for Accountancy + Weightage of 15% of marks scored for Business Studies. |
| 2.     | B.Com. Fintech and AI                                | A pass in Higher Secondary Examination of the State or an Examination accepted by the University of Kerala, as equivalent thereto provided candidates from non- Commerce group should have scored at least 45% of the aggregate marks. | Total marks secured for Higher Secondary + Marks scored for Accountancy + Weightage of 15% of marks scored for Computer Science. |

|    |   |  |   |
|----|---|--|---|
| 3. | B.Com.<br>Logistics and<br>Supply Chain<br>Management | A pass in Higher Secondary Examination of the State or an Examination accepted by the University of Kerala, as equivalent thereto, provided candidates from non- Commerce group should have scored at least 45% of the aggregate marks | Total marks in Higher Secondary + Marks scored for Accountancy + Weightage of 15% of marks scored for Business Studies.   |
| 4. | B.Sc.<br>Psychology                                   | A Pass in Higher Secondary Examination of the State or an Examination accepted by the University of Kerala as equivalent thereto.  | <p>1) Total marks in Higher Secondary + 15% weightage of marks scored for Psychology, for those who have studied Psychology as a subject at the Plus two level.</p> <p>2) Total marks in Higher Secondary + 10% weightage of marks scored for Mathematics or Biology (whichever is higher) for those who studied Mathematics or Biology, but not Psychology, as subjects in the plus two level.</p> |
| 5. | B.Sc. Data<br>Science                                 | A Pass in Higher Secondary Examination of the State or an Examination accepted by the  | Total marks secured for Higher Secondary + Marks scored for Computer Science + Weightage of   |
|    |   |  |   |

|    |                               |  |   |
|----|-------------------------------|--|---|
|    |                               | University of Kerala as equivalent thereto.  | 25% of marks scored for Mathematics   |
| 6. | Bachelor of Social Work (BSW) | A Pass in Higher Secondary Examination or its equivalent recognised by the University. | Total marks in Higher Secondary +10% weightage of marks scored for Social Work for those who have studied Social Work as a subject in the +2 level. |

**Calculation of Index Marks :** Calculation of Index mark will be as prescribed by the University of Kerala 2025-26 admissions.

#### **Weightage / Deduction of Marks**

In assessing merit, marks will be awarded for extracurricular activities like NCC, NSS Student Police Cadet (SPC) and Scout & Guides of the students and also to Ex-servicemen / widows or children of Jawans and Ex-servicemen.

These marks will be added to the marks obtained for the qualifying examination for preparing the rank list. The weightage of bonus marks shall be added to the marks scored by the candidate either to make him/her eligible for admission to a Programme or for ranking purposes to those who are otherwise eligible for admission. In the case of candidates who get the eligibility by this bonus marks, their ranking mark will be the sum of scored marks and the bonus marks.

#### **Weightage of marks for NCC / NSS / SPC/ Scout & Guides certificate holders**

A weightage of 15 marks will be given to NCC / NSS / SPC (Student Police Cadet)/ Scout & Guides certificate holders for the purpose of ranking. The candidates who have attended NSS / NCC / SPC/ Scout & Guides during the academic year of the qualifying examinations ie, plus two only will be eligible for the bonus mark.

**Note:**

- a) In respect of candidates who want to avail bonus marks for NCC, the marks will be awarded on the basis of NCC Weightage Certificates signed by the Director and issued by the Directorate of NCC to the candidates who have secured at least 75% of attendance after having participated in its activities during the course of study immediately preceding the course for which admission is sought.
- b) For awarding bonus marks to NSS participants, the basis will be NSS certificates signed by the Competent Authority.
- c) For awarding bonus mark to SPC, the basis will be the certificates signed by the Competent Authority
- d) For awarding bonus mark to Scout and Guides, the certificate signed by the Competent Authority shall be submitted. (Only Rajyapuraskar & Nanmamudra Certificates are accepted).
- e) The benefit of bonus marks for purposes of admission can be earned by the candidates only under any one category (either NSS or NCC or SPC or Scouts and Guides).

**Weightage of marks for Ex-servicemen/ widows or children of Jawans and Ex-servicemen**

A weightage of 15 marks will be given to the Ex-servicemen / widows or children of Jawans and Ex-servicemen for admission. (U.O. No. Ac.B.3/Misc./73 dated 30-10-1974). (Academic Council dated 28- 08-1974). (Applicable to Army/Navy/Airforce only. Not applicable to paramilitary forces/CRPF/GREF/Coast Guard etc.)

To avail the weightage of bonus mark under the category “Ex-servicemen / widows or children of Jawans and Ex-servicemen”, the candidates should invariably produce an attested copy of certificate issued not earlier than six months from the last date of submission of application, from the military authorities or State/Zilla Sainik Welfare Officer to the effect that he/she is the son/daughter/widow of a Jawan / Ex-service man or an Ex-service man himself/herself.

**Deduction / Loosing of marks for subsequent appearances**

Candidates will lose 10 marks from the total ranking marks for each additional appearance he/she has taken for completing the qualifying examination.



## Resolving of tie

In the case of tie of marks, the following will be considered

- \* Marks of the subject opted
- \* Marks of English
- \* Date of Birth (older be placed higher in ranking)
- \* Name of the Candidate (Alphabetical order)

The Candidates who have passed qualifying exam under ISC or any other boards which have more than three electives will have to submit more than one application with different electives, in case they wish to seek admission for all the electives they have studied.

## 2.5 STANDARDIZATION OF MARKS OF QUALIFYING EXAMINATION

### A. Higher Secondary/ VHSE (NSQF) (2022 onwards)

I. In the case of Higher Secondary Examination from 2010 onwards and VHSE (NSQF) from 2022 onwards, the index marks are to be calculated as follows.

Total marks secured for Higher Secondary + Marks secured in the concerned subject.

*For e.g. If the student has secured 800 marks out of the total 1200 marks and if he has secured 150 out of 200 in mathematics, his index marks will be  $800 + 150 = 950$ .*

In the case of admission to B.A English, double the percentage of marks obtained for English are added to the total mark. If the student in the above example has secured 120 marks out of 200 in English, his index mark will be  $800 + 120 = 920$ .

II. In the case of Higher Secondary Examination prior to 2010, normalize the total marks obtained out of 600 to 1200 and add twice the marks obtained in the subject concerned for calculation of index mark.

In the case of admission to B.A English, double the percentage of marks obtained for English are added the same to the total marks, normalized to 1200.

## **B. Vocational Higher Secondary (Till 2021)**

In the case of Vocational Higher Secondary examination, exclude the marks for vocational subjects and foundation course and normalize the marks as follows:

1) In the case of VHSE (prior to 2010) the marks for English (out of 100) to be normalized to 200. Marks for Optional (3 subjects) (Total  $3 \times 100=300$ ) to be normalized to 400.

For e.g, if a VHSE student received the following marks,

English = 41, Optional 1 = 47, Optional 2 = 58, Optional 3 = 65 Total = 211.

i. For English,  $(41/100) \times 200 = 82$

ii. For Optional,  $(170/300) \times 400 = 226.66$

Total out of 600 =  $82+226.66 = 308.66$

Total out of 1200 =  $308.66 \times 2 = 617.32$

In the case of admission to B.A English, double the percentage of marks in English and add to total ie.,  $617.32 + 82.00 = 699.32$ . Index Marks is 699.32.

2) In the case of VHSE students from 2010 onwards, English Total = 200, Optional 1 = 200, Optional 2 = 200, Optional 3 = 200. Therefore, Grand total = 800.

Normalize as follows:

i. Normalize the marks obtained for English to 400

Eg : If a student received 150 marks out of 200 then,  $150/200 \times 400 = 300$

ii. Normalize the marks obtained for optional subjects to 800

Eg: If a student received a total of 500 marks out of 600 in the 3 optionals, then,  $500/600 \times 800 = 666.66$  Therefore, total out of 1200 = 966.66

In the case of admission to FYUG Programme in English, since the marks are awarded out of 200, add these marks to the normalized optional marks. Index marks =  $966.66 + 150 = 1116.66$

### C. Other Boards such as CBSE and ICSE

In the case of other Boards such as CBSE and ICSE, normalize the total marks to 1200 and then add **TWICE THE PERCENTAGE** of marks obtained in the subject concerned. For Example: If a student has secured 400 out of the total of 500 marks in the CBSE stream and if he has say, secured 80 marks out of 100 in mathematics, his index marks will be  $400/500 \times 1200$  plus 160 (i.e.,  $80 \times 2$ ) marks of mathematics. That is  $960 + 160 = 1120$ . In the case of admission to FYUG Programme in English, double the percentage of marks obtained for English and adds to the normalized total marks. If the student in example above secured 70 out of 100 marks in English, then his index mark will be  $960 + 140 = 1100$

For subjects which are not being offered at the qualifying Examination level, the marks of related subject or subjects, a knowledge of which is essential for the study of the subject proposed to be chosen for the First Degree Programme, shall be added to the total marks for the purpose of ranking.

## 2.6 FEES AND FEE CONCESSIONS

(Subject to change as per the Kerala Govt./ University of Kerala / Loyola College of Social Sciences (Autonomous). directives)

### SCHEDULE OF FEES 2025-26

To be paid at the time of admission

| PROGRAMME |                                       | Tuition Fee per Semester   |
|-----------|---------------------------------------|--|
| B.Com     | Finance and Accounts                  | Rs. 10,080/-+Fees paid by students in the aided stream<br>+Special Fees Rs.20,000/-(GST applicable) for ACCA |
|           | Logistics and Supply Chain management | Rs. 10,080/-+ Fees paid by students in the aided stream<br>+Special Fees                                     |
|           | FinTech & AI                          | Rs. 12,600/-+ Fees paid by students in the aided stream<br>+Special Fees                                     |

|     |              |  |
|-----|--------------|--|
| BSC | Psychology   | Rs. 12,600/-+ Fees paid by students in the aided stream<br>+Special Fees |
|     | Data Science | Rs. 21,000/-+ Fees paid by students in the aided stream<br>+Special Fees |
| BSW |              | Rs. 10,080/-+ Fees paid by students in the aided stream<br>+Special Fees |

*In addition, there will be a special fee collected as per the College/University/Govt. norms at the time of admission*

### **FEE CONCESSION**

- SC/ST/OEC students eligible for fee concession should submit applications online (Govt. e-grants online portal) and submit the printout along with supporting documents to the College office within 15 days of their admission.

### **2.7 HOSTELS**

Separate hostels eligible for men and women are available. Admissions to hostels will be made only after the student is admitted to the College. **Admission to the College does not guarantee hostel admission.**

### **2.8 GENERAL RULES OF THE COLLEGE**

- All the students are compulsorily required to have their identity cards with them while they are on campus. Wearing of identity tag in College is mandatory as per Government Order G.O.No.26483/ G1/15/H.Edn dated 12.10.2015. Identity cards will be issued by the College after the admission.
- Students should keep all the receipts obtained from the college safely and should produce them for verification if required.
- Students leaving the College after enrolment will have to pay the fee for the whole semester.
- Caution deposit of a student will be refunded only on surrendering the original receipt of the remittance.
- Students admitted to the college should strictly abide by the rules and regulations of the College.
- The College works under the full-day system from 9:30 am to 4:30 pm (subject to periodic

Government / University directions. Besides lecture classes, there will be Seminars, Tutorials, Club/ Extension activities, Group Discussions, Counselling, NSS and Life Orientation Programmes.

- At the beginning of the morning session before the commencement of classes, there will be a bell, the first bell, when students should go to their respective classes and occupy their seats. Every day the classes shall begin with a one-minute silent prayer. When the bell for the prayer, the second bell, is heard, all students shall stand up; those still moving around outside the class shall stand still in their place in a prayerful attitude.
- 75% aggregate attendance for Boys and 73 % aggregate for girls for all the courses in a semester taken together is mandatory for a student to be eligible to register for the respective End Semester Examination. Those who fail to secure the required attendance will not be allowed to register for the End Semester Examination and shall have to discontinue. Parents should make sure that their children attend classes regularly.
- Students who intend to avail of any kind of leave, other than emergency leave, shall inform and get prior permission from the Faculty Advisor for the same.
- If a student is found to have indulged in ragging, strict action will be taken against that student. (vide Hon'ble Supreme Court Order No.SAP(c)No. 24295/2004). Smoking/ chewing, use of tobacco, pan parag, drugs, alcohol and all such products that are either banned, illicit or injurious to health, are strictly prohibited inside the College campus. Nobody shall enter the college campus after ingesting alcohol/ drugs or under intoxication.
- The College Management bans political activities on college campuses and forbids students from organising or attending meetings other than official ones within the College campus, based on the verdict of the Division Bench of Hon. High Court of Kerala.
- All political and organisational activities are strictly prohibited on the campus. Students' organisations are not recognised by the College authorities. Their requests or demands shall not be entertained. However, those organisations that are complementary to the academic pursuit can be permitted by the Principal.
- Use of mobile phones is restricted inside the College Campus (vide Government of Kerala Rt. No. 1102/05/H.Edn). In the event of any violation of the above, action will be taken including confiscation of the device and imposition of fine.
- Nobody shall disrupt the academic atmosphere of the College under any circumstances. Any such activities that may hamper the academic ambience of the institution will be

seriously dealt with. Such misconduct would entail major punishment including expulsion from college. If necessary, criminal prosecution also will be invoked.

- Destruction of College properties would entail civil as well as criminal proceedings against delinquents.
  - Nobody shall instigate or engage in activities such as strikes, demonstrations, agitation, slogans shouting etc. within the College campus.
  - College Union election will be conducted under an indirect mode /parliamentary system. No external or political interference shall be permitted.
  - All legal and reasonable grievances of the students will be addressed by the College authorities. In the event of any such grievance, the aggrieved can approach the respective Faculty Advisor or the Students' Grievances Redressal Committees existing in the College. The decision of the Principal shall be final.
  - Parents/Guardians are earnestly directed to make sure that their children abide by all the rules and regulations of the College. Parents should give their correct contact details at the time of admission. There shall be Parents' Meeting/ Open Houses at least once a semester as a matter of practice.
  - Decency and decorum in attire is expected of all students.
  - Students are strictly warned against loitering outside classrooms or just outside the campus during class hours. They shall either remain in class or spend their time in the library.
  - Students are earnestly discouraged from bringing their four-wheelers to the campus. Those students who come on two-wheelers should necessarily wear helmets in and outside the campus. Not more than two persons shall travel in two-wheelers. Two-wheelers should be parked in the parking area assigned by the management.
5. The College offers personal mentoring for students. The mentor is a guide, friend, and philosopher for the students on the campus. Apart from teacher mentors, there is a full-time professional Counselling Psychologist in the College. Students are directed to seek the assistance of mentors and counsellors if and when needed. Parents are also requested to contact the counselling psychologists for any needs of their children.



### 3. ADMISSION REGULATIONS

#### 3.1 ADMISSION PROCESS

Any candidate seeking admission to Loyola College of Social Sciences (Autonomous) should apply through the College website irrespective of the category.

#### 3.2 ELIGIBILITY FOR ADMISSION

##### BASIC ELIGIBILITY

Eligibility for admissions and reservation of seats for various FYUG Programmes shall be according to the rules framed by the University/ College from time to time (“Notwithstanding anything contained in the University Statutes, the selection of students shall be governed by the rules prescribed by the Government from time to time with the concurrence of the University in respect of such admissions”).

#### 3.3 ADMISSION GUIDELINES

- a) Candidates seeking admission through Management quota to any Programme should also follow the guidelines specified for eligibility and admissions.
- b) While making enquiries, please quote your application number, the name of the applicant and the programme applied for.
- c) Candidates provisionally selected for admission to all programmes should appear for an interview at the Principal’s office. Selection will be finalised only after the interview.

**The Principal reserves the right to refuse admission to any applicant if found ineligible for admission according to the regulations of the University and the Management.**

- i) The applicant must be accompanied by his/her parent(s) at the time of the interview and should produce the following documents:
  - ii) A printed copy of the downloaded Admission Memo.
  - iii) Printed copy of the downloaded Application Form.
  - iv) The Transfer Certificate in original.
  - v) The original Pass certificate (if applicable) and mark list of the qualifying examination.
  - vi) Candidates from Boards other than Kerala should produce a Migration Certificate and

an **Eligibility Certificate** in the case of candidates other than Kerala HSC/VHSC, CBSE & ISC.

- vii) Certificate of character and conduct from the Head of the Institution last attended.
- viii) Copy of the qualifying examinations passed (Degree, SSLC/10<sup>th</sup>, Plus two)
- ix) S.C./ S.T candidates should produce recent (with one-year validity) community certificates from the Tahsildar/ Village Officer and O.B.C. candidates should produce community from the Village Officer.
- x) Those who are granted admission should pay the fee immediately.
- xi) A candidate may apply for more than one FYUG Programme if necessary.
- xii) Seats are reserved for outstanding performers in the field of sports and for differently abled persons as per university regulations
- xiii) Parents or guardians of the admitted candidates are expected to join the Parent-Teacher Association of the College.
- xiv) All candidates for admission must acquaint themselves with the rules and regulations of Loyola College of Social Sciences (Autonomous) and will be bound by them if admitted.

### **3.4 ADMISSION REGULATIONS**

#### **NATIVITY**

All candidates applying for admission to various Programmes offered in the Institution, should be citizens of India. Applicants will be classified as KERALITE or NON-KERALITE. A candidate of Kerala origin will be categorized as a KERALITE. Children of All India Service Officers allotted to Kerala Cadre are deemed to be Keralites as per G.O. (Rt) No.822/08/H.Edn dated 9-5-2008. But they will not be eligible for communal/special reservation. A candidate who does not come under Keralite category will be categorized as NON- KERALITE. Such a candidate will be eligible for admission only after all the applicants of Keralite origin are ranked and allotted.

In order to prove that a candidate is an Indian citizen of Kerala origin for the limited purpose of eligibility for admission, he/she has to produce any one of the following certificates at the time of admission.

(a) In the case of candidates who have undergone schooling in Kerala, a course certificate from the head of the educational institution last attended in Kerala, certifying that the candidate has undergone his/her studies in Kerala for not less than 3 (three) years within a continuous period of 12 (twelve) years.

2. OR

(b) A certificate from the Village Officer/ Tahsildar to show that he/she or his/her mother/father was born in Kerala.

3. OR

(c) Certificate from the Village Officer/Tahsildar to the effect that the candidate has been a resident of Kerala State for a period of five years within a continuous period of twelve years

4. OR

(d) The true copy of relevant page of Secondary School Leaving Certificate showing the candidates Place of Birth is in Kerala.

5. OR

(e) The true copy of the relevant page of the Secondary School Leaving Certificate showing Place of Birth in Kerala of either of the parents of the candidate with corroborative certificate to establish the relationship between the parent and the candidate.

6. OR

(f) The true copy of the relevant page of the Passport of the candidate, issued by the Government of India, showing Place of Birth in Kerala or of either of the parents of the candidate showing Place of Birth in Kerala with corroborative certificate to establish the relationship between the parent and the candidate.

[Claim for Mandatory Reservation and documentary support for availing reservation.](#)

Claims for Mandatory Reservation must be made by a candidate at the time of submission of online application. They should also satisfy the eligibility conditions prescribed for admission at the time of submission of online application. Candidates should produce all original documents to prove their claims (including that for reservation) made in the online application form at the time of admission before the

Principal. Claims that are not mentioned at the time of submission of online application will not be entertained even if supporting evidences are produced later on. The claims for mandatory reservation once made cannot be altered by the candidate under any circumstances.

Candidates claiming reservation under Scheduled Castes/Scheduled Tribes quota should obtain the Caste/Community Certificate from the Village Officer/Tahsildar. (See Annexure II and Annexure III for list of SC and ST).

The seats un-availed by the SC candidates will go to ST candidates and vice versa. Other Eligible Community (OEC) candidates are eligible for the un-availed seats, if any, under SC/ST quota. OEC candidates who possess “Non Creamy Layer Certificate” obtained from the Village Officer concerned alone are eligible for such seats. Converted Christians do not come under the SC/ST category. They belong to OEC category.

Sports Quota: 3 Seats over and above the sanctioned strength in each Programmes and one seat over and above the sanctioned strength in each Science subject (following the norms prescribed by the University of Kerala).

Reservation of seats will also be provided for applicants belonging to the following categories, as per rules in force of University of Kerala/Govt of Kerala

- (i) Reservation for Candidates from Union Territory of Lakshadweep – 1 additional seat
- (ii) Concession for Wards of Kashmiri Migrants.
- (iii) Reservation for candidates from Jammu and Kashmir – 2 seats over and above the sanctioned strength
- (iv) Reservation for Inmates of Government Children’s Home – 1 seat over and above the sanctioned strength.
- (v) Reservation of seats for the widows /wards of Defence Personnel, killed/disabled in action or during peace time – Additional seats over and above the sanctioned strength, as and when required.

#### **Admission to candidates with benchmark disabilities and Transgenders**

Additional seats will be created over and above the sanctioned strength for candidates with benchmark disability as and when required. The persons with benchmark disabilities will be given an upper age relaxation of five years for admission in institutions of higher education. (as per clause 32(2) of chapter VI, The Rights of Persons with Disabilities Act, 2016).

Reservation for Transgender candidates: Two seats shall be created over and above the sanctioned strength exclusively for admitting Transgender students. (G.O.(Ms)No.153/2018 HEdn dated 03.07.2018). Such candidates should submit transgender identity card issued by the State Government at the time of admission.

There will not be any upper age limit for Transgender candidates for admission to any of the programmes in the college (G.O. (MS)No. 295/2021/H.Edn. dated 07/07/2021.

A candidate can claim only one benefit at a time as per his/her choice for a particular purpose.

#### **4. SPECIAL NOTICE ON RAGGING AS A CRIMINAL OFFENCE**

##### **4.1 PREVENTION OF RAGGING**

Ragging is prohibited by law and is banned in the College. It is a criminal offence and anyone found guilty of ragging and/or abetting ragging is liable to be punished appropriately as per law/ UGC guidelines.

##### **4.2 RAGGING: DEFINITION**

"Ragging" means the following:

"Any conduct whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness any other student, indulging in rowdy or in-disciplined activities which cause or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in a fresher or a junior student or asking the students to do any act or perform something which such student will not in the ordinary course and which has the effect of causing or generating a sense of shame or embarrassment to adversely affect the physique or psyche of a fresher or a junior student."

EXCERPTS FROM THE UGC REGULATION ON CURBING THE MENACE OF RAGGING IN HIGHER EDUCATIONAL INSTITUTIONS 2009 NO. F.1- 16/2007 (CPP-II) DT.13 APRIL 2009; NO.F.15-3/2013(ARC) PT.III DT 25 DECEMBER 2013 (SECOND AMENDMENT); NO. F. 1-15-/2009 (ARC) DT 29TH JUNE, 2016 - (THIRD AMENDMENT).

Ragging in all its forms is prohibited on the College Campus, including the departments, all its premises (academic residential, sports, canteen restrooms etc), within the campus or outside it and all means of transportation whether public or private. The provisions of the Act of the Central Government and the State Governments if enacted will consider ragging as a cognizable offence under the law on a par with rape and other atrocities against women and ill-treatment of persons belonging to the SC/ ST.

Students shall not indulge in any of the following activities, which are treated as ragging (Clause 3 of UGC Regulations): Ragging constitutes one or more of any of the following acts:

- Any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student;
- Indulging in rowdy or in-disciplined activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student.
- Asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, torment or embarrassment to adversely affect the physique or psyche of such fresher or any other student.
- Any act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher;
- Exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students;
- Any act of financial extortion or forceful expenditure burden put on a fresher or any other students by students;
- Any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person.
- Any act of abuse by spoken words, e-mails, posts, or public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student.
- Any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing off power, authority or



superiority by a student over any fresher or any other student.

- Any act of physical or mental abuse (including bullying and exclusion) targeted at another student (fresher or otherwise) on the grounds of colour, race, religion, caste, ethnicity, gender (including transgender), sexual orientation, appearance, nationality, regional origins, linguistic identity, place of birth, place of residence or economic background.

#### Reporting cases of ragging:

The complaints or information regarding ragging could be oral or written and even from third parties. The burden/responsibility of proving his/her innocence rests with the accused and not with the victim. Complaints can be lodged with the Principal, Staff Counsellors or any of the members of the Ragging Prevention Committee. All complaints/information received shall be kept strictly confidential. In the event of a student being booked for a criminal offence and being suspended from the college, he/she will be re-instated only after his/her obtaining clearance certificate from the concerned police officer.

#### Punishable Ingredients of Ragging:

On receipt of the recommendation of the Anti-Ragging Squad or receipt of any information concerning any reported incident of ragging, the Principal shall immediately determine if a case under the penal laws is made out and if so, either on his own or through a member of the Anti-Ragging Committee authorised by him in this behalf, proceed to file a First Information Report (FIR), within twenty-four hours of receipt of such information or recommendation, with the police and local authorities, under the appropriate penal provisions relating to all offences following from the definition of "Ragging".

Students are directed to report any incident of ragging forthwith to the respective Faculty Advisor of the Class or any member of the Anti-Ragging Committee, the Head of the Department or the Principal. For Ragging Complaints at the UGC level: Toll-Free No.: 1800 - 180 - 5522; E-mail: [helpline@antiragging.in](mailto:helpline@antiragging.in). UGC monitoring agency: 09871170303; 09818400116 (only in cases of emergency).

**Punishments:**

**At the Institution Level:**

Depending upon the nature and gravity of the offence as established by the Anti-Ragging Committee of the Institution, the possible punishments for those found guilty of ragging at the Institution Level shall be anyone or any combination of the following:

1. Suspension from attending classes and academic privileges.
2. Withholding/withdrawing scholarship/fellowship and other benefits.
3. Debarring from appearing in any test/examination or other evaluation process.
4. Withholding results.
5. Debarring from representing the Institution in any regional, national or international meet, tournament, youth festival, etc.
6. Suspension/ expulsion from the hostel
7. Cancellation of admission.
8. Rustication from the Institution for a period ranging from One to Four semesters.
9. Expulsion from the Institution and consequent debarring from admission to any other Institution for a specified period.
10. Fine ranging between Rupees 25,000/- and Rupees 1 lakh.
11. Collective punishment: When the persons committing or abetting the crime of ragging are not identified, the Institution shall resort to collective punishment.

**LOYOLA COLLEGE OF SOCIAL SCIENCES**

**PRINCIPAL**

**31-03-2025**

**Contact Details:**

Dr Sabu P Thomas (Principal i/c) – 9446980260

**For any queries related to this Prospectus or the Admission process, please contact the following persons (Office hours):**

- Dr Ranjit I George (Coordinator, Admission Committee) 9539411030
- Fr. Sanil : 9946019899
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## ANNEXURE

### ANNEXURE 1: ANTI-RAGGING UNDERTAKING FORM

#### ANTI-RAGGING UNDERTAKING FROM STUDENTS

Undertaking from Students as per the Provisions of Anti-ragging Verdict by the Hon'ble Supreme Court of India.

I, Mr. / Ms. .... Application No:.....  
Programme ....., student of FYUGP 1<sup>st</sup> Semester Class do hereby undertake on  
this day ..... Month ..... Year ..... the following with respect to above subject:

- 1) That I have read and understood the directives of the Hon'ble Supreme court of India on anti-ragging and the measures proposed to be taken in the above references.
- 2) That I understand the meaning of Ragging and know that the ragging in any form is a punishable offence and the same is banned by the Court of Law.
- 3) That I have not been found or charged for my involvement in any kind of ragging in the past. However, I undertake to face disciplinary action/legal proceedings including expulsion from the Institute if the above statement is found to be untrue or the facts are concealed at any stage in future.
- 4) That I shall not resort to ragging in any form at anyplace and shall abide by the rules/laws prescribed by the Courts, Govt. of India and Institute authorities for the purpose from time to time.

Signature of Student.....

I hereby fully endorse the undertaking made by my child/ward:

Signature of Mother/Father and or Guardian.....

**ANNEXURE 2: LIST OF SCHEDULED CASTES (SC)****LIST OF SCHEDULED CASTES (SC)**

|  |  |   |
|--|--|---|
| Adi Andhra   | Kurava   | Sambavar  |
| Adi Dravida  | Sidhana  | Sambavan  |
| Adi Karnataka  | Maila  | Sambava   |
| Ajila  | Koosa  | Paraya  |
| Arunthathiyar  | Kootan   | Paraiya   |
| Ayyanavar  | Koodan   | Parayar   |
| Baira  | Kudumban   | Pulayan   |
| Bakuda   | Kuravan  | Cheramar  |
| Bathada  | Sidhanar   | Pulaya  |
| Bharathar (other than Parathar)  | Kuravar  | Pulayar   |
| Paravan  | Thoti  | Cherama   |
| Chakkiliyan  | Vallon   | Cheraman  |
| Chamar   | Mannan   | Wayanad Pulayan   |
| Muchi  | Pathiyan   | WayanadanPulayan  |
| Chandala   | Perumannan   | Matha   |
| Cheruman   | Vannan   | Matha Pulayan   |
| Domban   | Velan  | Puthirai Vannan   |
| Gosangi  | Moger (other than Mogeayar)  | Raneyar   |
| Hasla  | Mundala  | Samagara  |
| Holeya   | Nalakeyava   | Samban  |
| Kadaiyan   | Nalkadaya  | Chemman   |
| Kakkalan   | Nayadi   | Chemmar   |
| Kakkan   | Pallan   | Semman  |
| Kalladi  | Pulluvan   | Parayan   |
| Kanakkan   | Palluvan   | Paraiyan  |
| Padanna  | Pambada  | Valluvan  |
| Padannan   | Panan  | Vetan   |
| Kavara (other than Telugu speaking or Tamil speaking Baliya, Kavarai, Gavara, Gavarai, Gavarai Naidu, Baliya Naidu, Gajalu Baliya or Valai Chetty) | Malayan [In the areas comprising the Malabar district as specified by Sub-Section (2) of Section 5 of the State Reorganization Act, 1956 (37 of 1956)] | Thandan (excluding Ezhuvas and Thiyyas who are known as Thandan, in the erstwhile Cochin and Malabar areas) and (Carpenters who are known as Thachan, in erstwhile Cochin and Travancore state) |
| Vettuvan   | Thachar (other than Carpenter)   | Peruvannan  |
| PulayaVettuvan (in the area of erstwhile Cochin State only)  |  |   |
| Nerian   |  |   |

### ANNEXURE 3 LIST OF SCHEDULED TRIBES (ST)

#### LIST OF SCHEDULED TRIBES (ST)

|                  |   |   |
|------------------|---|---|
| Adiyan           | Mala Arayan   | Mala Vettuvan (in Kasaragod and Kannur districts)]              |
| Arandan          | Malai Pandaram  |   |
| Arandanan        | Malai Vedan   | Ten Kurumban  |
| Eravallan        | Malavedan   | Jenu Kurumban   |
| Hill Pulaya      | Malakkuravan  | Thachanadan   |
| Mala Pulayan     | Malassar  | ThachanadanMoopan   |
| Kurumba Pulayan  | Malayan (excluding the areas comprising the Kasaragod, Kannur, Wayanad and Kozhikode Districts)       | Cholanaickan  |
| KuravazhiPulayan |   | Mavilan   |
| Pamba Pulayan    |   | Karimpalan  |
| Irular           |   | Vetta Kuruman   |
| Irulan           | Konga Malayan (excluding the areas comprising the Kasaragod, Kannur, Wayanad and Kozhikode Districts) | Mala Panickar   |
| Kadar            |   | Marati (of the Hosdurg and Kasargod Taluk of Kasargod District) |
| Wayanad Kadar    |   |   |
| Kanikkaran       |   |   |
| Kanikkar         | Nattu Malayan(excluding the areas comprising the Kasaragod, Kannur, Wayanad and Kozhikode Districts)  |   |
| Kattunayakan     |   |   |
| Kochuvelan       |   |   |
| Koraga           |   |   |
| Kudiya           | Malayarayar   |   |
| Melakudi         | Mannan  |   |
| Kurichchan       | Muthuvan  |   |
| Kurichiyan       | Mudugar   |   |
| Kurumans         | Muduvan   |   |
| MulluKuruman     | Palleyan  |   |
| Mulla Kuruman    | Palliyan  |   |
| Mala Kuruman     | Palliyar  |   |
| Kurumbas         | Paliyan   |   |
| Kurumbar         | Paniyan   |   |
| Kurumban         | Ulladan   |   |
| Maha Malasar     | Ullatan   |   |
| Malai Arayan     | Uraly   |   |



**ANNEXURE 4: LIST OF OTHER ELIGIBLE COMMUNITIES (OEC)**

LIST OF OTHER ELIGIBLE COMMUNITIES (OEC) ELIGIBLE FOR ADMISSION TO  
THE VACANT SC/ST SEATS

**OEC (ST)**

|                  |   |  |
|------------------|---|--|
| Allar (Alan)     | Malayan, Konga-Malayan<br>(Kasaragod, Kannur, Wayanad<br>and Kozhikode Districts) | Malavettuvar (Except<br>Kasaragod and Kannur<br>Districts) |
| Chingathan       | Kundu – Vadiyan   | Malayalar  |
| Irivavan         | Kunuvarmanadi   | Panimalayan  |
| Kalanadi         | Malamuttan  | Pathiyan (Other than Dhobies)                              |
| Hindu - Malayali |   |  |

**OEC (SC)**

|           |  |   |
|-----------|--|---|
| Chakkamar | Dheevara/Dheevaran (Arayan,<br>Valan, Nulayan, Mukkuvan,<br>Arayavathi, Valanchiyar,<br>Paniyakal, Mokaya, Bovi,<br>Mogayar, Mogaveerar) | Kusavan, Kulalan,<br>Kumbharan, Velaan, Velaar,<br>Odan, Andhra Nair, Andhuru<br>Nair |
| Madiga    | Scheduled Castes converted<br>to Christianity  | PulayaVettuvan (Except<br>Kochi State)  |
| Kudumbi   |  |   |

**ANNEXURE 5: LIST OF SOCIALLY & EDUCATIONALLY BACKWARD CLASSES****LIST OF SOCIALLY & EDUCATIONALLY BACKWARD CLASSES (SEBC)**

1. Ezhavas  
Ezhava, Ezhavas, Thiyyas, Ishuvan, Izhuvan, Illuvan, Billava
2. Muslims  
All sections following Islam
3. LC-Latin Catholics other than Anglo Indians
4. OBX  
SIUC, Converts from Scheduled caste to Christianity, Christian Nadar
5. Other Backward Hindus (OBH)

|                        |                 |                         |
|------------------------|-----------------|-------------------------|
| Agasa                  | Pattarya        | Sali                    |
| Kharvi                 | Pattariyas      | Sale                    |
| Aremahrati             | Saliyas         | Karikalabhakulu         |
| Arya                   | Padmasali       | Chaliya                 |
| Atagara                | Pattusali       | Chaliyan                |
| Devanga                | Thogatta        | Sourashtra              |
| Kaikolan               | Karanibhakatula | Khatri                  |
| Sengunthar             | Senapathula     | Patnukaran              |
| Illathu Pillai         | Chakkala        | Ganjam Reddies          |
| Illa Vellalar          | Chakkala Nair   | Gatti                   |
| Illathar               | Devadiga        | Gowda                   |
| Bestha                 | Ezhavathi       | Ganika                  |
| Bhandari               | Vathy           | Nagavamsom              |
| Bhondari               | Ezhuthachan     | Hegde                   |
| Boya                   | Kadupattan      | Hindu Nadar             |
| Boyan                  | Gudigara        | Idiga                   |
| Chavalakkaran          | Galada Konkani  | Settibalija             |
| Jangam                 | Kalari Panicker | Korachas                |
| Jogi                   | Kerala Muthali  | Kannadiyans             |
| Jhetty                 | Kerala Mudalies | Kavuthiyan              |
| Kanisu                 | Oudan           | Kavuthiya               |
| Kaniyar – Panicker     | Donga           | Kavudiyaru              |
| Kaniyan                | Odda            | Kelasi                  |
| Kanisan                | Vodde           | Kalasi Panicker         |
| Kamnan                 | Vadde           | Koppala Velamas         |
| Kannian                | Veddai          | Krishnanvaka            |
| Kani                   | Kalavanthula    | Kuruba                  |
| Ganaka                 | Kallan          | Kurumba                 |
| Kalarikurup            | IsanattuKallar  | Maravan                 |
| Madivala               | Kabera          | Maravar                 |
| Maruthuvar             | Parkavakulam    | AttingalChetties        |
|                        |                 |                         |
| Mahratta (Non-Brahmin) | Surithiman      | PudukkadaChetties       |
| Melakudi               | Malayaman       | IranialChetties         |
| Kudiyan                | Nathamam        | Sri Pandara Chetties    |
| Moili                  | Moopamar        | UdiyankulangaraChetties |
| Mukhari                | Nainar          | PeroorkadaChetties      |
| Modibanda              | Rajapuri        | 24 Mana Chetties        |
| Moovari                | Sakravar        | Sadhu Chetties          |
| Moniagar               | Chakravar       | Telugu Chetties         |

|                     |   |                         |
|---------------------|---|-------------------------|
| Naicken             | Kavathi   | 24 Mana Telugu Chetties |
| Tholuva Naicker     | Senaithalaivar  | WayanadanChetties       |
| Vettilakara Naicker | Elavania  | KalavaraChetties        |
| Naikkans            | Senaikudayam  | Tholkolan               |
| Padyachi            | Chetty  | Chetties                |
| Villayankuppam      | Thottian  | KottarChetties          |
| Palli               | Thottian  | ParakkaChetties         |
| Panniyar            | Uppara  | ElurChetties            |
| Pannayar            | Sagara  | Vada Baliya             |
| Vadugan             | Ural Goundan  | Vakkaliga               |
| Vaduka              | Valaiyan  | Vaduvan                 |
| Vilakkathalavan     | Ayar  | Rajaka                  |
| Ambattan            | Mayar   | Vilakkithala Nair       |
| Pranopakari         | Maniyani  | Vadukan                 |
| Pandithar           | Eruman  | Vadugar                 |
| Nusuvan             | Iruman  | Veera Saivas            |
| Vaniya              | Erumakkar   | Pandaram                |
| Vanika              | Golla   | Vairavi                 |
| Vanika Vaisya       | Kolaries  | Vairagi                 |
| Vaisya Chetty       | Chakkamar   | Yogeeswar               |
| Vanibha Chetty      | Mogers of Kasaragod Taluk                                 | Yogeeswara              |
| AyiravarNagarathar  | Reddiars (throughout the Stateexcept in the Malabar area) | Poopandaram             |
| Vaniyan             | Mooppar   | Malapandaram            |
| Vaniya Chetty       | Kallan Moopan   | Pandaran                |
| Vaniar              | Kallan Moopar   | Matapathi               |
| Yadava              | Valan   | Yogi                    |
| Kolaya              | Mukkuvan  | Veluthedathu Nair       |
| Arayan              | Araya   | Vannathan               |
| Nulayan             | Arayas  | Veluthedan              |
| Arayavathi          | Mukaya  | Karuvan                 |
| Dheevera            | Mogayan   | Kamsala                 |
| Dheeveran           | Paniakel  | Viswakarmas             |
| Valinjar            | Mukaveeran  | Viswakarma              |
| Paniakkal           | Mogaveera   | Pandikammala            |
| Bovis-Mukayar       | Kammala   | MalayalaKammala         |
| Mogavirar           | Viswakarmala  | Kannan                  |
| Moosari             | Thachan   | Velaan                  |
| Kalthachan          | Asari   | Velaans                 |
| Kallassari          | Villasan  | Andhra Nair             |
| Perumkollen         | Vilukurup   | Anthuru Nair            |
| Kollan              | Viswabrahmanan  | Kulalan                 |
| Thattan             | Viswabrahmanar  | Kulala                  |
| Pandithattan        | Kitaran   | Kulala Nair             |
| Kusavan             | Chaptegra   | Kumbharan               |
| Odan                | Palisa Perumkolla   | Velaar                  |
| Kudumbi             |   |                         |
|                     |   |                         |

## **ANNEXURE 6: ADMISSION TO MANAGEMENT QUOTA**

### **Admission to Management Quota (MQ) - Regulation/Policy**

1. Only those students with more than 50% marks in the qualifying examinations will be considered for admission under MQ.
2. Students with a break in studies will not be given admission to the MQ quota.
3. NRI students will be given MQ admission only if some close relative/guardian or family takes full responsibility and guardianship.
4. Community students seeking admission under MQ from outside Kerala should produce recommendation letters from concerned parish priests.
5. The one who recommends the candidate to MQ will be responsible for the conduct of the student. This will apply to all those who make a recommendation (including all those who are in the ecclesiastical as well as political and other spheres).
6. Candidates seeking admission under MQ should also attach a request letter addressed to the Manager alongwith application form for considering MQ seat.

# **ANNEXURE 7: LIST OF COMMUNITIES SELECTED FOR OEC EDUCATIONAL ASSISTANCE**

LIST OF COMMUNITIES SELECTED FOR OEC EDUCATIONAL ASSISTANCE  
SUBJECTED TO A MAXIMUM OF Rs. 6 LAKH ANNUAL INCOME AS PER G.O.(MS)  
10/2014/BCDD DATED 23.05.2014

|    |  |
|----|--|
| 1  | Vaniya (Vanika, VanikaVaisya, Vanibha Chetty, Vaniya Chetty, Ayiravar, Nagarathar and Vaniyan  |
| 2  | Veluthedathu Nair (Veluthedan and Vannathan)   |
| 3  | Chetty/Chetties (KottarChetties, ParakkaChetties, ElurChetties, AttingalChetties, PudukkadaChetties, IranielChetties, Sri Pandara Chetties, Telugu Chetties, UdiyankulangaraChetties, PeroorkadaChetties, Sadhu Chetties, 24 Mana Chetties, WayanadanChetties, KalavaraChetties and 24 Mana Telugu Chetties, |
| 4  | Ezhavathi (Vathy)  |
| 5  | Ganika   |
| 6  | Kanisu or Kaniyar Panicker, Kani or Kaniyan (Ganaka) or Kanisan or Kamnan, Kalari Kurup / Kalari Panicker  |
| 7  | Vilukurup, Perumkollan   |
| 8  | Yadavas (Kolaya, Ayar, Mayar, Maniyani and Iruman), Erumakkar  |
| 9  | Devanga  |
| 10 | Pattariyas   |
| 11 | Saliyas (Chaliya, Chaliyan)  |
| 12 | Pandithar  |
| 13 | Vaniar   |
| 14 | Ezhuthachan  |
| 15 | Chakkala / Chakkala Nair   |
| 16 | Reddiars (throughout the State except in Malabar Area)   |
| 17 | Kavuthiya  |
| 18 | Veerasaiva (Yogi, Yogeewara Poopandaram, Malapandaram, Jangam, Matapathi, Pandaram, Pandaran, Vairavi, Vairagi)  |
| 19 | Vilakkithala Nair –Vilakkithalavan   |
| 20 | Vaduka–Vadukan, Vadugar, Vaduka, Vaduvan   |
| 21 | Chavalakkaran  |
| 22 | Agasa  |
| 23 | Kaikolan   |
| 24 | Kannadiyans  |
| 25 | Kerala Mudalis   |
| 26 | Madivala   |
| 27 | Naikkans   |
| 28 | Tholkolans   |
| 29 | Thottian   |
| 30 | Mooppar or Kallan Moopan or Kallan Moopar  |

# **ANNEXURE 8: LIST OF FORWARD COMMUNITIES ELIGIBLE FOR THE EWS CATEGORY**

|  |                        |
|--|------------------------|
| Ambalavasi                               | Kshathriyaar           |
| Unni                                     | Ksheeragaara           |
| Warrier                                  | Gupthan                |
| Kurukkal                                 | Golla                  |
| Gurukkal                                 | Gowdar                 |
| Nambiar                                  | Chakkavar              |
| Nambeeshan                               | Chalavar               |
| Pisharody                                | Chettiyar              |
| Pushapaunni/pushpakaunni                 | Choyi                  |
| Pushpaka                                 | Chorthapanikkar        |
| Nambidi                                  | Tharagan               |
| Chakyaar                                 | Devadasi               |
| Adikal                                   | Nair                   |
| Kallattukuruppu/ kallattakuruppu         | Pilla                  |
| Poojari                                  | Thampi                 |
| Thiyattunni                              | Chembakaraman          |
| Nattupattar                              | Unnithan               |
| Ammukudakan                              | Valyathan              |
| Arya samajisty                           | Kartha                 |
| Aandi                                    | Kuruppu                |
| Irayar                                   | Kaimal                 |
| Eesai vellalla                           | Chempotti              |
| Ooralinair                               | Tharakan               |
| Koorg                                    | Thalayanair            |
| Kodigar                                  | Panikkar               |
| Kodiyaava                                | Pallichan              |
| Kodigaara                                | Pulvanair              |
| Kodigaar                                 | Pothuvaal              |
| Komaran                                  | Maraar                 |
| Kodaya                                   | Nair kuruppu           |
| Konaar                                   | Mannadiyar/ mandadiyar |
| Kolan                                    | Marayan                |
| Kodikshathriya                           | Madambi                |
| Kumara kshathriya                        | Moothaan               |
| Kshathriya                               | Menon                  |
| Thampuram                                | Vettakkattunair        |
| Thirumulpaadu                            | Kiriyathunair          |
| Raja                                     | Swaroopathilnair       |
| Ramakshathriya                           | Illathunair            |
| Thampan                                  | Devamangalathunair     |
| Kshathriyaunnithiri / kshathriyaunithiri | Shoodrar               |
| Navithar                                 | Madappathi             |
| Nedungadi                                | Mukkulam               |
| Adiyodi                                  | Muniyani               |
| Unniyathiri                              | Muthuraja              |
|  |                        |